

KEY MAP
NOT TO SCALE



STATE OF FLORIDA
COUNTY OF PALM BEACH
THIS PLAT WAS FILED FOR RECORD AT 8:49
A.M. THIS 22 DAY OF September 1999
AND DULY RECORDED IN PLAT BOOK NO. 83
ON PAGE 200-203
DOROTHY H. WILKEN,
CLERK OF THE CIRCUIT COURT
BY *Leslie A. Studly* D.C.

SURVEYOR'S NOTES

- NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT WRITTEN PRIOR APPROVAL OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.
 - IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OVERLAP, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY THE USE OF RIGHTS GRANTED.
 - BEARINGS SHOWN HEREON ARE BASED UPON THE WESTERLY PLAT LINE OF ROSSMOOR LAKES AS RECORDED IN PLAT BOOK 73, PAGES 136 THRU 141, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, HAVING A BEARING OF SOUTH 00°12'02" EAST AND ALL OTHER BEARINGS ARE RELATIVE THERETO.
- | | | |
|-------------|---|--|
| P.C.P. | = | PERMANENT CONTROL POINT |
| P.R.M. | = | PERMANENT REFERENCE MONUMENT |
| C.M. | = | CONCRETE MONUMENT |
| O.R.B. | = | OFFICIAL RECORD BOOK |
| P.G. | = | PAGE |
| P.B. | = | PLAT BOOK |
| TWP. | = | TOWNSHIP |
| RGE. | = | RANGE |
| TYP. | = | TYPICAL |
| FND. | = | FOUND |
| R/W | = | RIGHT OF WAY |
| C/L | = | CENTERLINE |
| U.E. | = | UTILITY EASEMENT |
| D.E. | = | DRAINAGE EASEMENT |
| R | = | RADIUS |
| L | = | ARC LENGTH |
| Δ | = | CURVE CENTRAL ANGLE |
| P.O.B. | = | POINT OF BEGINNING |
| P.O.C. | = | POINT OF COMMENCEMENT |
| ⊙ | = | DENOTES FOUND PALM BEACH COUNTY DISK IN CONCRETE |
| ■ | = | DENOTES SET P.C.P. PSM 5019 |
| □ | = | DENOTES SET P.R.M. PSM 5019 |
| ○ | = | DENOTES P.R.M. FOUND (AS NOTED) |
| C.B. | = | CHORD BEARING |
| L.M.E. | = | LAKE MAINTENANCE EASEMENT |
| L.C. | = | CHORD LENGTH |
| L.B. | = | LANDSCAPE BUFFER |
| O.H. & M.E. | = | OVERHANG AND MAINTENANCE EASEMENT |
| L.W.D.D. | = | LAKE WORTH DRAINAGE DISTRICT |
| L.M.A.E. | = | LAKE MAINTENANCE ACCESS EASEMENT |
| R.L. | = | RADIAL LINE |

SURVEYOR & MAPPER CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY PERSONAL SUPERVISION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.") HAVE BEEN PLACED AS REQUIRED BY LAW, AND THAT PERMANENT CONTROL POINTS ("P.C.P.") AND MONUMENTS ACCORDING TO SEC. 177.09(9), F.S., WILL BE SET UNDER THE GUARANTEES POSTED WITH THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS' RESOLUTIONS FOR THE REQUIRED IMPROVEMENTS; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

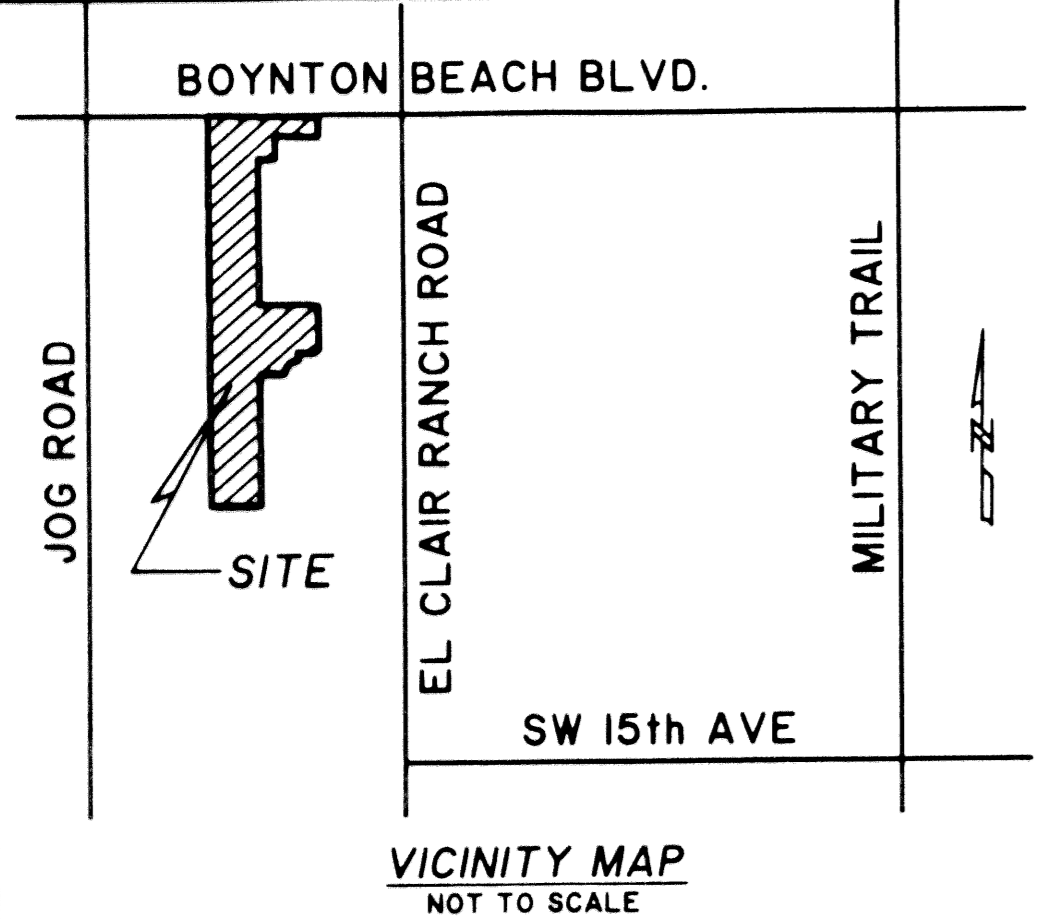
DATE: 8-17-99 BY: *Craig S. Pusey*
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATE NO. 5019
1850 FOREST HILL BLVD., SUITE 100
WEST PALM BEACH, FLORIDA 33408
CERTIFICATE OF AUTHORIZATION L.B. #4396

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPERSEDED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

THIS INSTRUMENT WAS PREPARED BY LESLIE BISPOTT, P.S.M. UNDER THE SUPERVISION OF CRAIG S. PUSEY, P.S.M. IN THE OFFICE OF LANDMARK SURVEYING AND MAPPING, INC.

THE CLUB AT INDIAN LAKES

BEING A REPLAT OF A PORTION OF ROSSMOOR LAKES AS RECORDED IN PLAT BOOK 73, PAGES 136 THROUGH 141 AND A PORTION OF ROSSMOOR LAKES REPLAT AS RECORDED IN PLAT BOOK 80, PAGES III THROUGH I13, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA AND LYING IN AND BEING A PORTION OF SECTION 27, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA.
SHEET I OF 4



VICINITY MAP
NOT TO SCALE

DEDICATIONS AND RESERVATIONS

KNOW ALL MEN BY THESE PRESENTS THAT ALBANESE HOMES, INC. II, A FLORIDA CORPORATION, OWNER OF THE LAND SHOWN HEREON, BEING A REPLAT OF A PORTION OF ROSSMOOR LAKES, AS RECORDED IN PLAT BOOK 73, PAGES 136-141 AND A PORTION OF ROSSMOOR LAKES REPLAT, AS RECORDED IN PLAT BOOK 80, PAGES III-113, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND LYING IN AND BEING A PORTION OF SECTION 27, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS THE CLUB AT INDIAN LAKES, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 27; THENCE SOUTH 89°51'07" WEST, ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 1332.33 FEET TO THE SOUTHWEST CORNER OF SAID ROSSMOOR LAKES AND THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89°51'07" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 333.08 FEET TO THE WEST LINE OF THE EAST QUARTER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 27; THENCE, DEPARTING SAID SOUTH LINE, NORTH 00°11'03" WEST, ALONG SAID WEST LINE, A DISTANCE OF 264.80 FEET TO THE SOUTH LINE OF LAKE WORTH DRAINAGE DISTRICT CANAL L-24; THENCE SOUTH 89°51'07" WEST, ALONG SAID WEST LINE, A DISTANCE OF 736.84 FEET; THENCE SOUTH 0°31'17" WEST, A DISTANCE OF 130.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF DIAMOND LAKE DRIVE, ACCORDING TO SAID ROSSMOOR LAKES; THENCE NORTH 88°28'43" WEST, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 284.82 FEET; THENCE SOUTH 0°06'03" WEST, A DISTANCE OF 25.47 FEET; THENCE SOUTH 00°12'02" EAST, A DISTANCE OF 126.12 FEET; THENCE SOUTH 89°47'58" WEST, A DISTANCE OF 115.00 FEET TO THE WEST LINE OF SAID ROSSMOOR LAKES; THENCE SOUTH 00°12'02" EAST, A DISTANCE OF 977.00 FEET; THENCE NORTH 89°47'58" EAST, A DISTANCE OF 335.00 FEET; THENCE SOUTH 78°53'55" EAST, A DISTANCE OF 58.86 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 140.00 FEET, A CENTRAL ANGLE OF 1°18'07", AND A RADIAL BEARING, AT THIS POINT, OF SOUTH 78°53'55" EAST; THENCE SOUTHERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 27.62 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 00°12'02" EAST, A DISTANCE OF 167.03 FEET; THENCE SOUTH 89°47'58" WEST, A DISTANCE OF 125.00 FEET; THENCE SOUTH 00°12'02" EAST, A DISTANCE OF 10.00 FEET; THENCE SOUTH 89°47'58" WEST, ALONG SAID WEST LINE, A DISTANCE OF 141.37 FEET TO THE TERMINUS OF SAID CURVE; THENCE SOUTH 89°47'58" WEST, ALONG A NON-TANGENT LINE, A DISTANCE OF 165.00 FEET TO SAID WEST LINE OF ROSSMOOR LAKES; THENCE SOUTH 00°12'02" EAST, ALONG SAID WEST LINE, A DISTANCE OF 875.00 FEET TO THE SOUTHWEST CORNER OF ROSSMOOR LAKES AND THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 24.80 ACRES, MORE OR LESS. HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DOES HEREBY DEDICATE AS FOLLOWS:

STREETS
TRACT "S-1", AS SHOWN HEREON, IS HEREBY RESERVED FOR THE CLUB AT INDIAN LAKES HOMEOWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR PRIVATE STREET PURPOSES AND OTHER PURPOSES NOT INCONSISTENT WITH THIS RESERVATION AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

TRACTS
TRACTS "W-1" AND "W-2", AS SHOWN HEREON, ARE HEREBY RESERVED FOR THE CLUB AT INDIAN LAKES HOMEOWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR STORMWATER MANAGEMENT AND DRAINAGE PURPOSES, SUBJECT TO EXISTING LITTORAL ZONE RESTRICTIVE COVENANT AGREEMENT AS RECORDED IN O.R.B. 11088, PAGES 147. PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

TRACTS "OS-1", "OS-2", "OS-3" AND "OS-9", AS SHOWN HEREON, ARE HEREBY RESERVED FOR THE CLUB AT INDIAN LAKES HOMEOWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR OPEN SPACE, LANDSCAPING AND BUFFER PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY. TRACT "OS-3" IS SUBJECT TO THE RESTRICTIONS AS SET FORTH IN OFFICIAL RECORD BOOK 1120, PAGE 88, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA IN FAVOR OF THE LAKE WORTH DRAINAGE DISTRICT.

TRACTS "OS-4" AND "OS-5", AS SHOWN HEREON, ARE HEREBY RESERVED FOR THE CLUB AT INDIAN LAKES HOMEOWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR OPEN SPACE AND LANDSCAPE PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

TRACTS "OS-6", "OS-7" AND "OS-8", AS SHOWN HEREON, ARE HEREBY RESERVED FOR THE CLUB AT INDIAN LAKES HOMEOWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR OPEN SPACE PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

EASEMENTS
THE DRAINAGE EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR DRAINAGE PURPOSES. THE MAINTENANCE OF ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF THE CLUB AT INDIAN LAKES HOMEOWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

PALM BEACH COUNTY SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO MAINTAIN ANY PORTION OF THE DRAINAGE SYSTEM ENCOMPASSED BY THIS PLAT WHICH IS ASSOCIATED WITH THE DRAINAGE OF PUBLIC STREETS, INCLUDING THE RIGHT TO UTILIZE FOR PROPER PURPOSES ANY AND ALL DRAINAGE, LAKE MAINTENANCE, AND LAKE MAINTENANCE ACCESS EASEMENTS, AND PRIVATE STREETS ASSOCIATED WITH SAID DRAINAGE SYSTEM.

THE UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES, INCLUDING CABLE TELEVISION SYSTEMS. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES.

THE LIMITED ACCESS EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PURPOSE OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.

THE OVERHANG AND MAINTENANCE EASEMENTS OVER THE AREA DESIGNATED AS OVERHANG AND MAINTENANCE EASEMENT ARE DEDICATED TO THE INDIAN LAKES HOMEOWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR ACCESS, OVERHANG, AND MAINTENANCE OF SAID PROPERTY WITHOUT RECOURSE TO PALM BEACH COUNTY.

THE LAKE MAINTENANCE EASEMENTS AND LAKE MAINTENANCE ACCESS EASEMENTS, AS SHOWN HEREON, ARE HEREBY RESERVED FOR THE CLUB AT INDIAN LAKES HOMEOWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR ACCESS TO STORMWATER MANAGEMENT AND DRAINAGE FACILITIES LOCATED WITHIN THE ASSOCIATED WATER MANAGEMENT TRACTS FOR PURPOSES OF PERFORMING ANY AND ALL MAINTENANCE ACTIVITIES PURSUANT TO THE MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

IN WITNESS WHEREOF, THE ABOVE NAMED CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS CORPORATE SEAL HEREBY AFFIXED HERETO, BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 28 DAY OF July, 1999.

ALBANESE HOMES, INC. II
A FLORIDA CORPORATION
ATTEST: *Leslie A. Studly* SECRETARY
BY: *Stephen Albanese* PRESIDENT

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH
BEFORE ME PERSONALLY APPEARED STEPHEN ALBANESE AND LOURIE ALBANESE, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY OF ALBANESE HOMES, INC. II, A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28 DAY OF July, 1999.
MY COMMISSION EXPIRES: 11-20-01 *Leslie A. Studly*
NOTARY PUBLIC

ACCEPTANCE OF RESERVATIONS:

STATE OF FLORIDA
COUNTY OF PALM BEACH
THE CLUB AT INDIAN LAKES HOMEOWNERS ASSOCIATION, INC., HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 28 DAY OF July, 1999.

ALBANESE HOMES, INC. II
A FLORIDA CORPORATION
ATTEST: *Albert N. Proujansky* SECRETARY
BY: *Stephen Albanese* PRESIDENT

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH
BEFORE ME PERSONALLY APPEARED STEPHEN ALBANESE AND ALBERT N. PROUJANSKY, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY OF THE CLUB AT INDIAN LAKES HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28 DAY OF July, 1999.
MY COMMISSION EXPIRES: 11-20-01 *Leslie A. Studly*
NOTARY PUBLIC

COUNTY APPROVAL:

STATE OF FLORIDA
COUNTY OF PALM BEACH

COUNTY ENGINEER:

THIS PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO PALM BEACH COUNTY ORDINANCE 95-43 AND IN ACCORDANCE WITH SEC. 177.071 (2), F.S. THIS 27 DAY OF July, 1999, AND HAS BEEN REVIEWED BY A PROFESSIONAL SURVEYOR AND MAPPER EMPLOYED BY PALM BEACH COUNTY IN ACCORDANCE WITH SECTION 177.08(1) F.S.

George T. Webb
GEORGE T. WEBB, P.E. - COUNTY ENGINEER

TITLE CERTIFICATION

STATE OF FLORIDA
COUNTY OF PALM BEACH

I, ALBERT N. PROUJANSKY, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO ALBANESE HOMES, INC. II, A FLORIDA CORPORATION; THAT THE CURRENT TAXES HAVE BEEN PAID; AND THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE ENCUMBRANCES OF RECORD, BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

DATE: 7-28-99 BY: *Albert N. Proujansky*
ALBERT N. PROUJANSKY, ATTORNEY

MORTGAGEE'S CONSENT:

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 9217, PAGE 1917, AND MODIFIED IN OFFICIAL RECORD BOOK 9955, PAGE 818, OFFICIAL RECORD BOOK 10464, PAGE 216, OFFICIAL RECORD BOOK 10677, PAGE 1945, OFFICIAL RECORD BOOK 10742, PAGE 978 AND IN OFFICIAL RECORD BOOK 10883, PAGE 1055, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO, BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 28 DAY OF July, 1999.

BANK OF AMERICA, N.A.
A NATIONAL BANKING ASSOCIATION
F/K/A NATIONSBANK, N.A.
WITNESS: *Cathy Pusey* BY: *Richard J. Sage*
RICHARD J. SAGE, VICE PRESIDENT

WITNESS:

Betty Jane

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED RICHARD J. SAGE TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION F/K/A NATIONSBANK, N.A., AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28 DAY OF July, 1999.
MY COMMISSION EXPIRES: 11-20-01 *Leslie A. Studly*
NOTARY PUBLIC

MORTGAGEE'S CONSENT:

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MEMORANDUM OF AGREEMENT, CONSTITUTING A LIEN UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MEMORANDUM, WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 9217, PAGE 1949, AND AMENDED IN OFFICIAL RECORDS BOOK 10677, PAGE 1952, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO, BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 27 DAY OF July, 1999.

ROSSMOOR LAKES/RBGXV L.P.
AN ILLINOIS LIMITED PARTNERSHIP
BY RBGXV CORP AN ILLINOIS CORPORATION,
AS GENERAL PARTNER
WITNESS: *Robert Ross* BY: *Robert Ross*
ROBERT ROSS, VICE PRESIDENT

WITNESS:

Olivia Carter

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED ROBERT ROSS, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF RBGXV CORP., AN ILLINOIS LIMITED PARTNERSHIP, AND ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 27 DAY OF July, 1999.
MY COMMISSION EXPIRES: 8-22-99 *Barbara J. Mohr*
NOTARY PUBLIC

MORTGAGEE'S CONSENT:

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT HIS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 9217, PAGE 1955 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, I DO HEREUNTO SET MY HAND AND SEAL THIS 28 DAY OF July, 1999.

WITNESS: *Eric Cohen* BY: *Leonard E. Greenberg*
LEONARD E. GREENBERG, D/B/A
PAL INVESTMENTS

WITNESS:

Leslie A. Studly

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED LEONARD E. GREENBERG D/B/A PAL INVESTMENTS, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28 DAY OF July, 1999.
MY COMMISSION EXPIRES: 11-20-01 *Leslie A. Studly*
NOTARY PUBLIC

ALBANESE HOMES DEDICATION NOTARY THE CLUB AT INDIAN LAKES HOMEOWNERS ASSOCIATION NOTARY MORTGAGE MORTGAGE NOTARY MORTGAGE MORTGAGE NOTARY MORTGAGE MORTGAGE NOTARY COUNTY ENGINEER SURVEYOR

Landmark Surveying & Mapping Inc.
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